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TOTAL NUMBER OF PAGES (including this page):

41

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Attorney Docket No. 45795.23.1

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AMENDMENT TRANSMITTAL

In re the application of:

Facsimile: (612) 492-7077

MASTERS

Application No.:

09/922,418

Examiner: WEBMAN, E.

Filed:

August 3, 2001

Group Art Unit: 1616

FOT: DEVICES INCLUDING PROTEIN MATRIX MATERIALS AND METHODS OF MAKING AND USING THEREOF

Mail Stop Amendment Commissioner for Patents PO Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

Applicant(s) is/are entitled to small entity status in accordance with 37 CFR 1.27. [X]

The filing fee has been calculated as shown below:

	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra (Equals)	Small finity Rate	Add'l Fee	OR	Large Entity Rate	Add'l Fee
Total	134	- 168**	=()	x 25	\$0.00		x 50	5
Indep.	0*	-11***	= ()	x 100	\$0.00		x 200	<u>\$</u>
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Mult Dep.	<del>-</del> -			IOTAL	\$0.00	OR	TOTAL	\$

<sup>[ ]</sup> First Presentation of Multiple Dependent Claim [MDC]

If the entry in Column 1 is less than the entry in Column 2, write "0" in Column 3. If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

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Application No. 09/922,418

[X] A check in the amount of \$0.00 is attached. The Commissioner is hereby authorized to charge payment of any fees under 37 C.F.R. \$ 1.16 for presentation of extra claims or credit any overpayment to Deposit Account No. 06-1910.

Respectfully submitted,

John F. Dolan Registration No. 45,382

Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 06-1910.

CERTIFICATE OF PACSIMILE TRANSMISSION

I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office, Fax No. (571) 273-8300 on the date shown below.

November 16, 2005

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